YOUNG STUART MAC CONNELL TO BECOME CATHEDRAL SOLOIST

at Christ Church Cathedral, has discovered in the voice of Stmart MacConnell, one of ils, what he thinks to be a phenom-

to be three or four years before his der him inellicient for choic pervice. old of Elmer Cints, the present so-

no solond of the male cheir at Christ surch (lathedrat, whose singing has been feature of the services there for almost Derly b training MacConnell to take his

to lost of exceptional range, will be been after the change takes place. It has position now and will be read work for about four months. From to his rare voice, young Machan reviewed a music training unlong the proof his reary and reads the real takes of again. He has alon p risons.

" untell and Currs will be heard a meeting at Christ Church Cathe great duet from Rossin's Mater," " Quis est Home." The
be the effectory at the 11 o'clock

Work on Yew Carondelet M. E. Church,

The how edifice is to occupy the site of the present one, at Virginia avenue and

new building is to be one of those life the City Elission and Church Econ Society of the M.F. Church, Society of the M.F. Church, Society of the M.F. Church, Society of the fundamental by R. M. Scruggs.

MEM'S OF ST. LOUIS CHERCHES. tional Superintendent of Gideons to

and Superintendent Paimer of Gtd-dard will speak to-morrow afternoon to clock in the St. Louis City Mission, North Seventh Street, To-morrow

German services at Mount Calvary Evan-edical Latheran Church will be suspended uring July and August.

Professor Streppelworth of St. John's Col-lege, Winneld, Kas., will preach to-morrow afternoon at 5 o'clock at St. James's Evan-gelical Latheran Church, No. 394 Olive street. The chefr of Zion Church, under the leadership of Professor J. D. Batthel, will sing.

The evening service of the Cook Avenue Freshylerian Church to-morrow will be held in the tent on the lawn of the church. The Reverend Doctor Hamilton A. Hymes of New Albany, Ind., will preach to-morrow morning and evening at the West Presby-terian church

The Reverend Doctor B. P. Fullerton has gone to Columbus, O., where he will dedicate a church. His pulpit will be filled tomastrow morning and evening by the Reverend Taylor Bernard.

The Reversed H. T. Blatchley will preach at the Landell Avenue Nonsectarian Church to morrow merning on "The Fellowship of Suffering." At both the service of the Sunlay school, in the marning and of the Christian Endeavor is the evening, Ernest Robusson will aing solor.

M. H. Herrick will preach to-morrov metaling at Giaco Presbyterian Church. A file evening service, Elder W. C. Stewar will deliver an address entitled "The Gen eral Assembly at Lea Angeles."

Mrs. Kate Laurence Brown will deliver sermons at the morning and evening serv-less of the Old Orchard Christian Church.

The annual picnic of the Bethel English Evanuelical Sunday School will take place to-day in O'Fallon Park on Grounds No. 2.

The Reverend A. R. Thain of Wisconsin

After to-morrow night, the evening serv-less at the Lindell Avenus M. E. Church will be discontinued until September,

Children's Day will be observed at the Goode Avenue M. El Church to-morrow night. The programme will begin at 8 o'clock.

The Reverend A. F. Smith will preach his last sermon as pastor of the Kirkwood M. E. Church, South, to-morrow, He will then assume the duties of the president of the Central Female College at Lexington, Mo.

The Reverend J. S. Dague will preach to-morrow morning at the Gibson Heights United Presbyterian Church, No. 449 Man-chester, avenue, on "The Great High Priest."

CHRISTIAN ENDEAVOR TOPIC.

"How We May Learn to Use Our Sword." (Eph. vi, 17, Heb. iv, 12, 13, 2 Tim, ii, 15.) BY AMOS R. WELLS.

President Roosevelt, in his noble address on the Bible, cites Lincoln as a model Bible student: "Lincoln-sad, patient, kind-Bible student: "Lincoln—sad, patient, kindly Lincoln, who, after bearing upon his
weary shoulders for four years a greater
burden than that borne by any other man
of the Nineteenth Century, laid down his
life for the people whom living he had
served so well—built up his entire reading
upon his early study of the Bible. He had
mastered it absolutely; mastered it so that
he became almost a man of one book,
who knew that book and who instinctively
put into practice what he had been taught
therein; and he left his life as part of the
crowning work of the century that has just
closed."

There is no other way to learn the use of

There is no other way to learn the use of the Bible than that—hard, persistent, loving study. The best of one's time, the freshness of the day and of the brain, is none too good for this work. That eminent African, Booker T. Washington, the leader of his race, says: "No matter how brey I am, I always make it a rule to read a chapter or a portion of a chapter before beginning the work of the day."

Then, naving obtained your Bible truths, make them yours by meditation, Doctor Cayler says that every growing Christian is a runninating animal, chewing Bible truths as a cow chews her cud. "One strong Bible text." he says, "lodged in the memory and turned over and over and well digested, will be a breakfast for your soul, and in the strength of it you go through the whole day." Bible reading that is not followed by meditation is like rain on a sleve.

followed by meditation is like rain on a sleve.

Perhaps the chief reason why so many persons get so little out of their Bibles is that they do not use what they do get. What a large harvest may be reared from a very little of the Bible has been illustrated over and over on the mission fields. For example, a missionary in India once gave to a passerby a tract largely made up of Bible verses. Years afterwards another missionary, going to that neighborhood, saw a company of worshipers under a tree, stopped, and learned that sixteen of them were Christians ready for baptism. They showed him that worn little tract, which had brought them all to Jesus Christ. Such examples could be multiplied indefinitely. The only way to learn to use the Bible for helping others is it use it. We must read the Bible for that purpose. We must store our memories with all kinds of helpful verses, since the sword of the Spirit is as useless as any other sword would be if left on the shelf at home. But all this is vain unless we speak out the truth we have thus accumulated.

Get close to mea. Learn their needs. Mass, 6, 8, and 10 Mass, 6, 8, and 10 Mass, 10 M



STUART MacCONNELL

of Christ Church Cathedral choir.

The list of sermen topics and special services or to-marrow is us follows:

Baptist.

top: Official:
CARONUFLET; the Reverend C. W. Wall, Partor-Morning and evening services
MERAMEC MISSION, Meramec and VirginiaMerning and evening services. evening services.

BROADWAY MISSION—12 South Fourth; evening, the Reverend John More.

KOSSUTH AVENUE MISSION, Kossuth and
Grove—Morning and evening services.

BADEN, Broadway and Bittner: F. C. McCord,
Patter—Morning and evening services.

FOURTH; the Reverend E. L. Hill, Paster-Morning and evening services.

BUCLID AVENUE, Euclid and Page; the Revered S. E. Ewing, Paster-Morning and evening the services.

Catholic. CATHEDRAL Walnut between Second and Third the Reverend Engene Coyle, Partor-Mars at 6, 5 and 10:30 a. m.; vesjers at 2.20 and 9 (Children); 19, sermon.

LADY OF GOOD COUNSEL, Eleventh and Destrehan; the Reserved John A. Tracy, Pastor-Mass, 7 and 19130 a. m.; verpers, 7:30 p. m.

LADY OF MOUNT CARMEL, Church and Hall's Ferry Roads; the Reverend D. S. Fhelan, Pastor-Mass, 7:30 and 19:30 a. m.; verpers, 2:20 p. m. p. m.
LADY OF PERPETUAL SUCCOR (German).
Linton and Twentieth; the Reverend Augustine J. Schilling, Pastor-Mass, 6:30, 8 and 19
a. m. the J. Schning, Paster-Mass, 623, 8 and 19 a. m.

ST. AGATHA'S (German), No. 323 South Ninth: the Reverend Henry Schrage, Paster-Mass, 6, 8 and 19 a. m.; vespers, 2:30 p. m.

ST. AGNES'S, Sidney and Salena; the Reverend John J. Hannrath, Paster-Mass, 6, 7:15, 8:20 and 10:15 a. m.; vespers, 8 p. m.

ST. ALOYSIUS'S, Magnolia and January; the Reverend F. G. Holweck, Paster-Mass, 7:15, 8:20 and 10 a. m.; vespers, 2:30 p. m.

ST. ALPHONSUS'S, Grand and Cook-Mass, 5:15, 6, 7, 8 and 9 a. m.; high mass, 10:28 a. m.; vespers, 7:30 p. m. vespers, 7:30 p. m.
ST. ANN'S, Page and Whittler; the Reverend O.
J. McDonald, Fastor-Mass. 6, 7:20, 2, 19:20 a.
m.; vespers, 7:30 p. m.
ST. ANTHONYS (German), Meramec and Compton; the Reverend Francis Alters, Pastor-Mass. 6, 8 and 10 a. m.; vespers, 2:20 p. m.
ST. AUGUSTINE'S (German), Lismore and Helerit Beavered H. A. Huckenstein, Pastor-Mass 6, 8 and 10 a. m.; vespers, 2:30 p. m.
ST. BERNARD'S, Hawk and Gratter, the D. -Mass 6, 8 and 10 a. m.; vespers, 2:30 p. m.
ST. BERNARD'S. Hawk and Gratict; the Reverend Feter J. Bremich, Pastor-Mass, 5:30, 7:30 and 10 a. m.; vespers, 2 p. m.
ST. BONIFACE'S (German), Michigan and Schirmer; the Reverend H. Niters, Pastor-Mass, 5, 8 and 10 a. m.; vespers, 120 p. m.
ST. BRIDGET'S, Cair and Jefferson; the Reverend Edward Fealon, Pastor-Mass, 5:30 and 10:30 a. m.; vespers, 2 p. m.
ST. CASIMIR'S. Fighth and Mullamphy; the Reverend Raphael L. X. Gemielinski, Pastor-Mass, 6, 8 and 16 a. m.; vespers, 2 p. m.
ST. COLUMBERILLE'S, Michigan and Davis, the Mass, 6, 8 and 16 a. m.; vespers, 2 p. m.
ST. COLUMERGILLE'S, Michigan and Davis; the
Reverend Francis J. Jones, Pastor-Mass, 6, 8
and 10 a. m.; vespers, 4 p. m.
ST. CRONAN'S, Boyle and Swan; the Reverend
J. F. Foley, Pastor-Mass, 6, 720, 9 and 10 a.
m.; vespers, 3 p. m.
ST. EDWARD'S, Clara and Maffitt; the Reverend Edward J. Wynne, Pastor-Mass, 729 and
10 a. m.; vespers, 4 p. m.
ST. ELIZABETH'S (Colored), No. Sil North
Fourtieenth; the Reverend Michael F. Solech,
Pastor-Mass, 7, 8:30 and 9 a. m.; vespers,
3 p. m. 3 n. m. Vespers.
ST. MICHAEL'S, Eleventh and Sarah; the Reverend Michael J. McCabe, Paster-Mass. 6, 7:20, 9 and 19:39 a. m.; vespers, 2:30 p. m.
ST. NICHOLAS'S (German), No. 1891 Lucas; the Reverend Joseph A, Schnefer, Paster-Mass. 6, 8 and 10 a. m. Timothy Demoscy, Pantor-Mass, 6, 7:30, 9 and 10 a. m.; vesports, 8:30 p. m.

SS. PETER AND PAUL'S (German). Seventh and Allen, the Reverend G. F. Goller, Pastor-Mass, 6 a. m.; vesports, 4 p. m.

ST. ROSE'S, Goodfellow and Etzel; the Reverend J. J. McGlynn, Pastor-Mass, 6, 7:30 and 5:20 a. m.; 8:20 a. m.; children's mass, week day mass, 6:30 a. m.; children's mass, week day mass, 6:30 a. m.; vesport, 3 p. m.

ST. STANISLAUS'S (Pollsh). Twentieth and Cass; the Reverend Unban Stanowski, Pastor-Mass, 7:30 and 9:30 a. m.; vesport, 3 p. m.

ST. TRESA'S, No. 241 North Grand; the Reverend J. A. Connelly, Pastor-Mass, 5:15, 6:45 and 9:15; high mass, 10:10 a. m.; children's mass, 8 c. m.; benediction, 3 p. m.

ST. THOMAS OF AQUIN'S lowa and Osage; the Reverend John H. Maya, D. D., Pastor-Mass, 6, 8, and 19 a. m.; Sunday school, 2:30 p. m. is a. m.; vespers, 2:29 h. m.

71. FRANCIS 10D SALES: (German), Gravois and chie; the Reverend P. J. Letz, Pastor-Muss, 5:00 7:44 and in a. m.; vespers, 2:30 p. m.

71. FRANCIS NAVIERS, Grand and Lindell; The Reversed Henry S. Brongest, S. J.-Mars, S. 6, 5, 5:20 and in a. m.; vespers, 7:45 p. m.

Christian. BONDELET, No. 680 Verginia; the Reverend E. Ireland Paster-Marning, "The Lord of the bead and the Living"; evening, subject actioned. the boad and the Living; evening, subject continued.

Filld-NiALE, Comer Howait and Lanham, G. A. Hoffman, Fastor-Morning, "Crumbs From the Hible School Convention, "crumbs From the Hible School Convention," evening, "Element of Shocks in Christian Work."

TUNEDO, 181 Leuis County; J. A. Hennett, Minister-Usual membring and evening service. OLD ORS 'Harity (Village Halb, 2:39 a. m., Sunday school, evening, service, Sp. 23, m., Sunday school, evening, service, Sp. 23, m., Sunday school, evening, service, W. Daviess Pittman, Fastor-Morning, W. Daviess Pittman, 19 a. a. combined service; Sp. m., "Home, Sweet Home."

Congregational.

Thain,
NYAIN PARK, Aubert and Fountain; the
revend J. C. Cromer, Pastor-Morning,
Vhat Christ Offers Young Men't: 8 p. m.
ofcesor J. J. Smith. MAPLEWOOD: the Reverend George E. Bates, Pastor-Morning and evening services. HYDE PARK, Brenien and Blair; the Reverend W. M. Jones, Ph. D., Pastor-Morning and evening services. CLIVE BRANCH, Sidney and Missouri; the Rev-erend Philip W. Yarrow, Pastor-Morning and evening services. PILSTRIM, Washington and Ewing; the Reverent Doctor M. Burnham, Pastor-II a, m. 'The Seed on Stons Ground': evening, 'Keeping Within the Reach of God's Love.' RELIGERMEN, Barrett and Thompson-Morning and evening services by the Reverend H. A. RESER PLACE, Mackind and Old Manchester; the Reverend Frank Lonsdale, Paster Victoria, OLD ORCHARD, the Reverend Harry Blunt, Paster-Morning and evening services. ERSTER GROVES, the Reverend C. L. Kloss Pasta-Morning, Things That Accumpany Sal-vation, evening, 'What is the Greatest Peril Trat Threatens the American People To-Day" FIRST GERMAN, Garfield and Spring; the Rev-erend W. H. Dorn, Pastor-Morning, "The p. m. services.
BETHLEHEM. Thirteenth and Allen: the Reverend Edmund Woblitzky, Pastor-19730 a. m. and 1257 p. m. services.
HOPE. Belt and Easton; the Reverend Martin B. Bird-Pastor-Morning and evening services.
SAFFINGTON; the Reverend Earl Hewson, Pastor-Morning and evening services. Episcopal.

CHRIST CHURCH CATHEDRAL, Thirteenth and Locust; the Reverend C. M. Davis, Dean-7 a. m. and 8 a. m., boly communion; 11 a. m., holy communion and sermon; 8 p. m., evening prayer and sermon.

CHURCH OF THE ASCENSION, Cates and Goodfellow; the Reverend Doctor James R. Winchester, Rector—; a. m., holy communion; II a. m., moning prayer and sermon; 8 p. m., evening prayer and address.

CHURCH OF THE HOLY COMMUNION, Twenty-eighth and Washington; the Reverend Charles F. Baisdell—\$500 a. m., holy communion; II a. m., holy communion and sermon; 8 p. m., evening prayer and sermon.

GRACE, Eleventh and Warren; the Reverend Benjamin E. Reed, Rector—10:20 a. m., morn-ing prayer and sermon; 8 p. m., service and sermon. MOUNT CALVARY, Grand and Lafayette; the Reverend P. W. Fauntieroy, Rector—11 a, m. and 3 p. in., setmon and services.

CHURCH OF THE REDEEMER, Compton and Lucas; the Reverend Charles Trotman, Rector—11 a. m. and 8 p. m., sermon and services.

ST. ANDREWS, No. 1428 North Garrison; the Reverend J. A. Doorig, Rector—11 a. m., morning service and sermon, 7.45, evening prayer and sermon. S. p. m., sermon annd services.
ST. GEORGE'S, Pendleton and Olive; the Reverend R. A. Holland, S. T. D., Rector; the Reverend Haisey Werleln, Jr., Assistant Rector—Morning, Doctor Holland on "Yet There Is Room."

Room."

JAMES'S, Goode and Cote Brilliante; the Reverend Doctor E. Duckworth, Pastor—7:20 a. n. holy communion; H. a. n., morning prayer and sermon, 8 p. m., prayer and sermon, MARK'S, Fortleth and Washington; the Reverend J. K. Herman, Rector—Morning, The Crossing of Jordan." T. PETER'S, Lindell and Spring; the Reverend William Short, Rector-748 a. m., holy com-numing; Il a. m., morning prayer and sermon; 8 p. m., service and special music under direc-tion of Charles Galloway; organist. tion of Charles Galloway, organist.

ST. PHILLIP'S, Union and Maple; the Reverend William Elmer, Rector—II a. m., sermon and services; S.p. m., sermon and services.

ST. STEPHENS'S, Sixth and Rutger; the Reverend H. W. Mizner, Rector—7 and 9 a. m., holy communion; S.p. m., sermon and services.

ST. MATTHEW'S, Wilson, Near Frisco Park; the Reverend C. H. Coling, Rector—II a. m., sermon and services.

CHURCH OF THE GOOD SHEPHERD, No. 2528 Salena; the Reverend B. F. Newton, Rector—I0:45 a. m., morning prayer and sermon; 9:33 p. m., no Sunday school.

EMMANUEL, Old Orchard — The Reverend J. EMMANUEL, Old Orchard - The Reverend J. Courtney Jones, Rector-Services II a. m. and ST. THOMAS'S MISSION (Deaf Mute), Bonnger Memorial Chapel; the Reverend J. H. Cloud. Rector-il a. m. services as usual.

ST. PAUL'S, Michigan and Malt-II a. m. and 3 p. m., services and sermon. ST. PAUL'S, Michigan and Malt-II a, m. and 8 p. m., services and sermon.

HOLY INNOCENTS, Morgan Ford Road and Tholozan; the Reverend W. A. Hatch, Rector—II a, m. and 8 p. m.; sermon and services.

CHURCH OF THE ADVENT, No. 6145 Plymouth; the Reverend Doctor J. R. Winchester, Rector—Sunday School, 9:29 a. m.; morning prayer and sermon, 10:28 a. m. Trining and Franklin; the Reverend Father H. C. St. 11 a. m. matins; 1:30 b. m. The Reverend Doctor Milbank; 8 p. m., evensong and sermon.

EPIPHANY MISSION HOUSE, Boyle and Gibson; the Reverend J. W. Hignon, Rector—Second Sunday of each month, holy communion at 11 a. m.; evening prayer and sermon at 18 p. m.

vain unless we speak out the truth we have thus accumulated.

Get close to men. Learn their needs SS. MARY AND JOSEPH'S. Minnesota and CHURCH OF JESUS, Victor and Twelfth; the MARKHAM MEMORIAL, Menard and Julia; the

and 145 p. m. 221 McNair; the Reverend A. Fischer, Pastor-19 a. m. The Development of God's Kingdom'; no evening service.

BETHEL (English), Nineteenth and Wright, Schuette's Hall, the Reverend Theoretic L. Mueller, Pastor-15.39 a. m. sermon.

MISSION, Elde Morgan Ford tradi, the Reverend W. Schmidt, Pastor-10.3, m., berrien.

TRINITY, Latarette and Editor, the Reverent Otto C. Hanner, Pastor-Services at 10 a.m., and 3 p. m.
ZION. Benton and Twenty-first; the Reverend C. F. Obermeyer, Pastor-Services at 10 a.m., and 2:30 p. m.
MISSION FOR THE DEAF, the Reverend Herman Hallenberg, Pastor-Services at Zion Church at 3 p. m. in the sign language.
MISSION CHAPEL, Second and Plant the Reverend F. Dreyer, Pastor-English Sunday school at 2 p. m.; German services at 3 p. m.; English sermon at 7:30 p. m.

ARONDELET (South). Virginia and Haven the Reverend A. H. Durgins, Pastor-Morning and evening services. Services.

CENTENARY coutby, Systeenth and Pine; the Reverend Bostor W. F. McMurry, Pastor-Morning, "The Tower of the Church", S. p. in, "The Bunger of Delay."

FIRST (South), Glasgow and Dayton; the Reverend Doctor H. G. Henderson, Fastor-Morning, Doctor C. C. Woods; evening, sermon by poster, LAFAYETTE PARK (South), Lafayette and Missouri, the Reverend Doctor T. E. Sharp, Pastor-Morning, service; evening, song and evangelistic service.

LINDELL AVENUE, Lindell and Newstead; the Reverend L. H. Dorrhester, Pastor-Morning Weelby's Message to Our Times"; S. p. m., "Chambers of Imagery."

MAPLER AVENUE, Belt and Maple; the Rever-"Chambers of Imagers,"

MAPLE AVENUE, Belt and Maple: the Reverend Doctor F. W. Luce, Pastor-II a. m.,
"The Problems of Adversity"; \$ p. m., children's day tervice.

MARVIN (South), Sidney and Twelfth; the Reverend Olin Borgess, Pastor-Maching and evening services. ing services.

MOUNT AUBURN (South), North Market and Hodiamont, the Reverend Josephus Stephan, Fastor-Morning, 'Christ's Fre-eminence'; evening, 'The Great Purpose of Every Life,' MEMORIAL (German), Jefferson and Accounce; the Reverend William Schulz, Fastor-Morning and evening services.

CABANNE (South), Bartimer and Goodfellow; the Reverend J. S. Tilley, Fastor-Morning and evening services.

ST. JOHN'S (South), King's Highway and Washington; the Reverend Doctor J. W. Lee, Pastor-Morning, Doctor (J. H. Tule). BADEN, 885 Hall's Ferry Road, the Reverend Doctor R. F. Smith, Pastor-Morning, "Two Phases of Life"; evening, 'A Cerdial Invita-tion," SHAW AVENUE (South), Shaw and Tower Grore; the Reverend W Q Dennan, Pastor-Morning and evening services.

UNION, Lucas and Garrison; the Reverend Doctor N, Lucasch, Pastor-Merring, "The God of All Comfort"; evening, "At the Beautiful Gate." WAGONER PLACE (South), the Reverend Doc-tor J. H. Young, Pastor-Service at 19:45 a, m and evening.

MAPLEWOOD, May's Hall-Morning and evenon styles.

Oak HILL; the Reverend E. J. Rinkel, Paster—II a. m. service; 8 p. m., "Gideens."

KIRKWOOD (South); the Reverend A. F. Smith, Paster—Morning and evening services.

FERGUSON (South); the Reverend O. C. Montaine, Paster—Morning and evening services. tame. Pastor-Morning and evening services.

HARLEM PLACE, Jamieson and Filer: the Reverend H. C. Leonard, Pastor-Morning and evening services.

TRINITY, Tenth and North Market; the Reverend Henry L. Steve Pastor-Morning and evening, the Reverend J. W. Brewinston.

TUXEDO, the Reverend P. B. Davis, Pastor-Morning and evening services.

COOK AVENUE CHILDRIN Co. b. COOK AVENUE CHURCH, Cook and Spring: the Reverend Doctor J. C. Morris, Pastor-Morning, service; evening, song service. Morning, service; evening, song service.

SHREWSBURY; the Reverend H. P. Davis, Pastor-9:20 a. m., morning service.

IMMANUEL (South, McCausland avenue; the Reverend Arthur Mather, Pastor-Morning and evening services. Superintendent-3 p. m., Sunday school; 8 p. m.,

service,
JENNINGS, the Reverend Columbus Bradford,
Partor-Preaching at 11 a.m. and 7:30 p. m.
BELLEFONTAINE; the Reverend J. R. Eddlemann, Pastor-Morning service,
MOUNT ZION, Creve Coeur, the Reverend John
Scott, Pastor-11 a.m. and S.p. m., services. Presbyterian.

BRANK MEMORIAL (South), Aubert and Page the Reverend Doctor B. H. Charles, Pastor-Mozning and evening services. Services.

COTE BRILLIANTE, Marcus and Labadie; the Reverend C. M. Rausch, Paster-Morning, The Rich Man and Lazarus"; 8 p. m., "Adding Virtue to Faith."

CURSY MEMORIAL—The Reverend F. H. Magill—Morning, "The Finished Work"; 8 p. m., "Coming to Stay." CENTRAL Garrison and Lucas; the Reverend J. Layton Mauze, Pastor-II a. m., and even-ing services. COMPTON HILL CHAPEL. St. Vincent, Near Compton; morning and evening services, by Doctor Rice. GRAND AVENUE (South), Grand and Wash-ington, the Reverend Doctor J. F. Cannon, Pastor-Merning and evening services. G. A. Albis, Assistant-Strong and evening services, GRAND AVENUE, Grand and Forest Park boulevard; the Reverend J. W. Ashwood, Pastor-Morning and evening services.

LAFAYETTE PARK, Albien and Missouri; the Reverend S. C. Falmer, Pastor-Semons morning and evening by the Reverend John McCartiny Huntington, Subjects, "The Missis of Jesus" and "On Antagonist and Helper," LEE AVENUE, Prairie and Lee; the Reverend Henry Gardner, Paster-Morning, "The Inter-mediate State" evening, "What Shall the Resurrection Body Be"." mg Researction.

MEMORIAL TAHERNACLE, Fifteenth and
Carr; the Beverend Degtor H. Magill, Pastor—
Morning and evening services.

Reverend Charles Stelzle, Pastor; John T. Faris, Sundy-Morning, "Keeping a Chudless Shy"; 1-34 p. m., "Loes It Fay to Be a Christian?" NORTH, Eleventh and Chambers; the Reverend Frank Foster Pastor-Morning, "The Eanuet and the Guests"; 8 p. m., "The The Man Who Did Not Pass by on the Other Side." NORTH CARANNE, Barimer Avenue, in County, the Reverend Howard Smith, Pastor-Morning and evening services as usual, OAK HILL, Bent and Humphrey; the Reverend Samuel I. Lindsay, Fastor-II a. m. and evening services.

KING'S HIGHWAY (Cumberland), King's Highway and Cabanner the Reverend C. Polt Good-son Pesser-Acratic. The Fundamentals in Frayer, evening. The Upithed Criat." SECOND, Taylor and Westminster, the Rever-end Dactor S. I. Niccolls. Lie. D. Pastor, the Reverend R. Calvin Debson, Assistant-Morn-ing and evening reviews. TVLER PLACE, Russell and Spring; the Rev-erend D. R. Leland, Faster-Morning, Children & Day exercises; 8 p. m., The Value of a Mar-gin."

where at 8.

ST GHEMAN. Tenth and Rutger; the Recmd J. G. Kessler, Paster-19:20 a. m. Gern preaching: 7:45 p. m., English preaching.
SN-Merning service at 11 o'clock.
NEBAGG CHUISCIs, Winnelman and Tenrec: the Reversed A. Hilberman, Parter-11
m. German service; 7:29 p. m., English
vice. chiss, therefore, a steading agarence to the faith and performance of duty is the part of true wisdom.

THIRD LESSON—April 19. The law of love. Romans xiii, i—it. The measure, nature and obligations to love are here presented. It is samething due to all persons, in form suited to the enaracter of the one toward whom it is directed. It will lead to the payment of all debts and to the keeping of the whole law, which may be stated in a single precept, "Thou shall love thy neighbor as thyself." Love will produce a condition of society free from all evil, for it will regulate conduct in all relations. It is especially apropriate and necessary in this age of the world, when the darkness of a former day has given place to the light of a blessed era, and when men are called to imitate Christ. a. m. Sunday school, S.n. m., preaching H. Hill, Massion, Ridge and Evergreen; m. Sunday school. RCH of THE COVENARY, No. 240 North

evening service as usual.

ANDEVENTER MISSION, No. 284 Olive-4 p.
m. Susday school: 2 p. m. preaching by the
Revected T. A. Winkler

the darkness of a former day has given place to the light of a blessed era, and when men are called to imitate Christ.

FOURTH LESSON—April 25. "Paul's fourney to Jerusalem," Acts xxi, 2-12. On his way to the metropolis of the Jewish people, bearing aims for the newly, the apostle came to Caesarca an important seaport. Thence he proceeded overland by the usual route and method. White in Caesarca a critain prophet, Agabus, who had come from Judea, predicted imprisonment for Paul on reaching Jerusalem. This fact he set forth by the use of a girdle with which he bound his hands and feet. When this message was delivered and effort was made to dissuade the apostle from cantinuing his joutney, but he would not listen.

FIFTH LESSON—May 3. "Paul arrested," Acts xxi, 2s-2s. The predicted trouble was not long delayed. On arriving in Jerusalem the apostle employed the usual mode of purification, horing thereby to avoid the hostility of the Jews. But this only aroused their bitter feeding, as they charged him with bringing Greeks into the hoty place. The consequent excitement was very great. Paul was saved from the mob by the centurion, who confined him in the castle. At first he was supposed to be a desperado who had previously led a band of murderers. But this mistake was corrected when Paul declared that he was a Roman citizen. HRISTIAN CHURCH, Lindell Henleverd and Vandeverter avenue, the Reverend Abraham E. Nelson, D. D., Pastor-Morning, H. T. Flatchley on "The Fellowship of Suffering"; evening, poster on "Religious Knowledge," Reorganized Church of Jesus Christ.

SOCIETY OF SPIRITUAL RESEARCH, Jeffer son and Festalogni-Jp m. "Is Roman Priest-hood Compision in Entering the Demain of Spiritualism, and What Is Ra Motive? THURCH OF SPIRITUAL UNITY Masonic Temple, oftenn the Reverend W. P. Peck, Pas-tor 2:20 n. m. "Are Spirit Messages Trustwor-thy", 7:15 p. m., The Plancers of Spiritual-iem." FIRST SPIRITUAL ASSOCIATION, No. 3015 Pine; the Reverend Thomas Grimshaw, Pastor— 912h a. m., lycsum, 7145 p. m., special song service. ST. LOUIS PROGRESSIVE UNION, Page and Bayard-2-20 p. m., reading, "Spirit Return Explained"; address, experience meeting, psychic messages, FIRST GERMAN SOCIETY, Lynch and McNair avenue; the Reverend R. K. Harg; 8 p. m., sermon. Other Churches.

INION MISSION, No. 142 Franklin; the Rever-end M. H. Gott, Pastor-Preaching at 11 a. m. and 5 p. m. by the pastor, Other services as usual. SIEDRINGHAUS MISSION, Seventh and Cass-5 p. m., services. GLEANER MISSION, No. 211 North Twelfth; F. M. Ruth, Superintendent—2 p. m., Sunday school; & p. m., the Reverend W. H. Blake Will preach. will preach.

FRANKLIN AVENUE MISSION, No. 1922.
Franklin Avenue-2:39 p. m., Sunday school: preaching at 7:39 p. m., Sunday school: preaching at 7:39 p. m.

CHRISTIAN CATHOLIC CHURCH, Goode and Cete Brilliante; the Reverend L. C. and Mary McGee Hall, Pasters-19:30 a. m., 3 and 8 p. m., preaching.

DPEN-DOOR MISSION, Second and Clark: Mr. and Mrs. Gerhauser, Superintendents-Opening service at 7:39 p. m. Service at 1:39 p. m. Superintendents—Opening SOCIETY OF PRACTICAL CHRISTIANITY. Eightenth and Pestalozal: the Reverend H. M. Schroeder, Pastor-2 p. m. (German).

1:1URCH OF GOD, No. 521; Old Manchester Hoad; the Reverend A. H. Barnett, Pastor—Services 1:20 a. m. 2:30 p. m. and 8 p. m. SPRUCE STREET MISSION, Nos. 11-13 South Seventh—1:45 p. m., gospel service.

OPEN-DOOR CHAPEL, No. 152 South Broadway Mr. and Mrs. L. B. Haines, Superintendenta—2:30 p. m., Sonday school; 8 p. m. preaching.

CHURCH OF GOD, Benton and Thirteenth; the Reverend John Cheary, Pastor—Services at 4 p. m.

p. m.

.LVATION ARMY CORPS, No. 1413 Franklin;
Ensign Handley in charge; No. 2629 Franklin,
Captain Simo, commander; No. 7612 South
Hroadway, Captain Newton, commander; No.
1712 South Broadway, Ensign Stewart, commander, At each commandery bollness meeting at II a. m. and braise service at 3 and 5
b. m. PENTECOSTAL MISSION, No. 1923 Franklin avenue; the Reverend O. W. Ross. Pastor— Services at 1935 a. m. by Evangelist Lawhead of Ohic. HHOSOPHICAL SOCIETY, Odeon, Grand and Finney-10:45 a. m., "The Science of the Soul." FREE GOSPEL MISSION, No. 1820 Olive; J. H. Foyler, Pastor-19:39 a. m. and 2:39 p. m. Foyler, Pastor-19:39 a. m. and 2:39 p. m. JEWISH CHRISTIAN MISSIAN, No. 712 North Eleventh-3:39 p. m. and 7:39 p. m., services, CENTRAL MISSION, No. 816 North Eleventh; the Reverend George E. Delamere, Pastor-Sunday school, 3 p. m.; evening service, 8 p. m. SEVENTH-DAY ADVENTIST, Delmar and Newstend; H. C. Porter, Pastor-Saturday, II a. m., service; Sunday, 8 p. m., service.

view.
FORETHOUGHT-The lessons of the

quarter have been taken at irregular inter-vals in the books of Acts, I Corinthians, quarter have been taken at irregular intervals in the books of Acts, I Corinthians. Romans and II Timothy. Eight have been historical—the first, fourth, fifth, sixth, seventh, eighth, tenth and eleventh; and four doctrinal—the second, third, ninth and twelfth. Six cities have been connected with the narratives—Episeus, Miletus, Corinth, Jerusalem, Caesarea, Rome, The time covered was about eight years, beginning A. D. 58. Several important persons have come into view, some of them disciples and some of them Roman officials, but the great character has been the Apostle Paul, around whom the others may be grouped.

FIRST LESSON—April 5. "Paul's Farewell to Ephesus." Acts xx, 28–38. This leave-taking from the elders of the church at Ephesus reflects great credit on all concerned. The apostle's solicitude for the flock, which he foresaw would come into trouble after his departure through false teachers, led him to enjoin great faithfulness on the part of the overseers of the church. He was specially emphatic in commending all to the grace and word of God, and he referred with evident tenderness and warrantable pride to his own services. The teaful parting after a season of prayer showed that hearts has been won.

SECOND LESSON—April 12. "The Resurrection," I Cor, xv, 20, 21; 30–58. These selected verses from this famous chapter Cured After Ten Years' Suffering from Rheumatism and Neuralgia.

PAINE'S CELERY COMPOUND

Enables W. B. Carpenter to Work After Two Years of Helplessness.

hrist. Therefore, a steadfast adherence to be faith and performance of duty is the

Take courage, ye disheartened and despondent rheumatic and neuralgic sufferers. Your repeated failures with doctors and the common medicines of the day should not sink you in utter despair. There is hope: There is recent. There is certain cure for the most helpless victims in Paine's Celery telef. I have taken several bottles of Paine's Celery Compound and I am now medical prescription has absolute proofs of complete cures in 5 per cent of the cases in which it has been used. Mr. W. B. Carpen-

touch one of the cardinal doctrines of Christianity and answer one of the most perplexing questions of the pagan world. On the fact of Christia resurrection Paul argues for the resurrection of Christ's people. He then proceeds to give a hrief account of the mode. The change will be sudden, as in the twinkling of an eye. The corruptible part will patt on incorruption and death, the great enemy will be swallowed up in victory. That achievement will be the end of the sting of death, the occasion for rejoicing. But all will be through Christ. Therefore a steadfast adherence to Great Periode Seging Sing Mendelssohn or regular to the constant of the sting of death, the occasion for rejoicing. But all will be through Christ. Therefore a steadfast adherence to regular the pagan world.

The Reverend Claude R. Shaver, pastor elect of the Presbyterian Church of the Covenant, will be installed Monday evening at 8 o'clock. The moderator of the presbytery, the Reverend M. P. V. Yomman, will preside and preach the sermon. The Reverend Doctor Meaca C. Williams will delive the charge to the congregation, and the Reverend Charles L. Chalfant to the mostor.

To Observe Children's Day.

The annual children's day service of the Maple Avenue M. E. Church will take place to-morrow night. The members of the Smday school will all take part, and the graduating class will receive dichomas, which will be resented by Afred Matchews, the superintendent. Those who will take individual parts are: Edith Paden. Eliza Taylor, Helen Nichols, John West and Corinne Stewart.

DR. GIVEN CAMPBELL HURT IN AUTOMOBILE WRECK.

Vehicle Strikes Street Car at Delma? Boulevard and King's Highway, Throwing Out Chauffeur.

HUMPHERY STREET AND MORGAN FORD HOAD Sanday school at 10 a. m. 1720 p. m., Christian Scientist, Odeon Grand and Finney; Services at 19:45 a. m. SECOND, CHIRCH OF CHRIST, Geneman Mall, No. 523 Olive-Services at 19:45 a. m. SECOND, CHIRCH OF CHRIST, Henneman Hall, No. 523 Olive-Services at 19:45 a. m. Church OF CHRIST, Henneman Hall, No. 523 Olive-Services at 19:45 a. m. Church OF THE MISSIAH; the Reverend Lohn W. Day, Pastor-10 a. m., The Management of Differences.

CHURCH OF THE WISTAH; the Reverend Lohn W. Day, Pastor-10 a. m. services and the mall of the council should be set upon and killed by those who had bound through the plan failed through the apostle's through the specific of the plan failed through the apostle's through the specific of the plan failed through the specific of the plan f

manner a message that made Felix trembile Doctor Campbell is a son of Given Campbelcause of his sins. Still he was not recased.

EIGHTH LESSON, May 24.—"Paul Before Agrippa." Acts xxvl, 19—29. Hardly known and with his prisoner, Felx aussed Paul to be brought before King during a when the latter visited Caesarea. In the fragment of his speech, forming this case, in the fragment of his speech, forming this case, in the fragment of his speech, forming this countries as he received the sympathy of his friends last night in a jovial mood, and abover among the Gentlies, by which the

EIGHTH LESSON, May 24.—"Paul Before Agrippa." Acts xxvi, 19-29. Hardly knowing what to do with his prisoner, Felx caused Paul to be brought before King Agrippa when the latter visited Caesarea. In the fragment of his speech, forming this lesson, the apostic closes his argument in his own behalf. He recites the vision which led him into the Christian ministry as a laborer among the Gentiles, by which the bitter hostility of the Jews had been awakened. Nothing daunted, he had continued to preach the gospel. Turning then he made an appeal to the King, whom he recknowled as a believer in the Jewish Prophets, and received an encouraging response. KILLED IN A SALOON FIGHT. oned as a believer in the Jewish Prophets, and received an encouraging response. NINTH LESSON, May 31.—"The Life-Giving Spirit." Rom. vii, 1-14. This is one of Paul's profound passages in which he treats the vital aspects of the Christian religion. How a man may be freed from condemnation, what righteousness is attainable by him, the contrast between the carnal and the spiritual, the deliverance from the carnal, the introduction of the spiritual, the victories over the spiritual, the secret of the spiritual, the privileges and glory of sanship—these are some of the subordinate topics of the lesson presented in few words. Most of the language ought to be commit-Nick Beirich Slain and Two Wounded in Kansas City.

right again.

st of the language ought to be commit

ble. The godly example of Paul is also mentioned as an incentive.

LAST WORDS—A good man projects himself into the life and institutions of aftertimes. What he says and does survives him and blesses the church, so that no one lives to himself. The missionary labors of Paul and hie writings are to-day the source of inspiration and instruction to untold millions. He is now more useful than he was in the times of his tolts and sacrifices. Every hardship endured was a mode of discipline for him and of teaching to all others. He being dead, yet speaks. We do well, therefore, to sit in silent meditation upon all the events of his herole ministry and upon all the precious truths that fell from his lips and pen. The Pauline method and spirit may well enter into the lives of ministers of to-day.

Several pastors and members of Evan-

depart Monday for Pittsburg, Pa., to at-tend the eighth Bennial convention of the Evangelical Lutheran Syrod of Missouri and other States. Among those who will

Atchison, Kas., June 19.-Nick Beirich, & years old, proprietor of a saloon in Eighth street, was shot and killed by Theodore Mc-Kim to-day. McKim was mortally wounded later in an exchange of shots with two officers attracted to the scene. At the hospital McKim admitted the kill-

ing, and said they had fought over a game of dice.

Another man, a comrade of McKim's, who says his name is Charles Long, and that he lives at Quincy, Ill., also was shot by the policemen, and it is believed fatally wounded. Long was found later some distance from the scene of the shooting. He asserts that he was not in Belrich's place.

Badly Injured.

topics of the lesson presented in few words. Most of the language ought to be committed to memory, as no other words can be substituted for them. They are philosophical and theological, among the best utterances of this remarkable man.

TENNTH LESSON—June 7, "Paul's Voyage and Shipwreck." (Acts xxvii, 23—41) There is more than one way to go to Rome. Paul desired to preach there, but God selected the form of his ministry. He was not permitted to enter the imperial city, as a missionary might in our day. He went as a prisoner, to appear at the court of Caesar. He passed through great embarrassment on the way, coming in contact with other criminals, with Roman officials, with Pagan sallers, enduring all the trials of a severe storm at sea, landed on a desolate island. But in all this he rose into self-composed importance as a teacher and friend, and gained the confidence of those who had him in charge, thereby winning favor for his cause. It may be doubted whether a calm voyage would have been as profitable to him.

ELEVENTH LESSON—June 14, "Paul at REPUBLIC SPECIAL
Pine Bluff, Ark., June 19.—C. A. Stowell,
chief engineer at the Sawyer & Austin
Lumber Company, was struck on the head
to-day by a 'alling timber and has been
unconscious ever since. It is thought the
injury will prove fatal. Pine Bluff Encampment.

REPUBLIC SPECIAL.

Pine Bluff. rk., June 19.—Pine Bluffs crack military company, the Jefferson Fencibles, is preparing for a summer en-campment at Bell Park. This will be the

ABSOLUTE SECURITY.

Genuine

voyage would have been as promaine to him. ELEVENTH LESSON—June 14. "Paul at Rome." (Acts xxvlii, 15-24.) At the end of his long and stormy voyage Paul reached the great city, where he was allowed much liberty, probably in recognition of his excellent qualities. His first act was to cell the cheles of the Jews together and inform them of the circumstances that had brought him to Rome. In doing this, he protested his innocence, declared his loyalty to the faith of the fathers, and announced his appeal to Caesar. The Roman Jews had heard nothing of these matters, showing that no information had been conveyed to them from Jerusalem; but they appointed another occasion, when Paul was permitted to speak to them concerning Jesus Some converts were made. TWELFTH LESSON—June 21, "Paul's Charge to Timothy." (II Tim. III, 14, to by 8.) While in Rome, Paul did not forget his old associates, but he wrote to them letters, giving counsel according to their need. Two of these letters were addressed to Timothy, whom he called his son in the ministry, who had been a traveling companion. In the verses of this lesson, taken from the second of these episies, there are many wholesome advices suited to ministers in all places and times. There is a recognition of the value of Scripture and the importance of faithfully dealing with its truths. This was deemed to be specially necessary, because the time would some when sound doctrine would not be acceptable. The gody example of Paul is also mentioned as an incentive. Carter's Little Liver Pills.

Must Bear Signature of

See Fac-Simile Wrapper Below Very small and as cast to take as sugar.



CURE SICK HEADACHE.